

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty MJS-117-513  
Dkt.

SHIPP, A.

C# M#

Serial No. 10/500,959

TC/A.U. 2134

Filed: September 3, 2004

Examiner: D. Jung

Date: January 22, 2008

Title: METHOD OF, AND SYSTEM FOR, SCANNING ELECTRONIC DOCUMENTS  
WHICH CONTAIN LINKS TO EXTERNAL OBJECTSCommissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 16 minus highest number  
previously paid for 20 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 3 minus highest number  
previously paid for 3 (at least 3) = 0 x \$210.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)  
One Month Extension \$120.00 (1251)/\$60.00 (2251)  
Two Month Extensions \$460.00 (1252)/\$230.00 (2252)  
Three Month Extensions \$1050.00 (1253)/\$525.00 (2253)  
Four Month Extensions \$1640.00 (1254)/\$820.00 (2254)  
Five Month Extensions \$2,230.00 (1255)/\$1115.00 (2255) \$

Terminal disclaimer enclosed, add \$130.00 (1814)/ \$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 0.00**

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: Michael J. Shea, Reg. No. 34,725

Signature: Michael J. Shea

IFW



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

SHIPP, A.

Atty. Ref.: 117-513; Confirmation No. 1444

Appl. No. 10/500,959

Group: 2134

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WHICH CONTAIN LINKS TO EXTERNAL OBJECTS

\* \* \* \* \*

January 22, 2008

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the office action dated October 22, 2007, please amend the subject patent application as follows:

**Amendments to the Specification** are presented on page 2.

**Amendments to the Claims** are reflected in the Listing of Claims that begins on page 3.

**Remarks** begin on page 9.